

AGENDA – COUNCIL MEETING – September 10, 2018

MAYOR - Call to Order
Pledge of Allegiance

CLERK - Roll Call
Moment of Silence

1. Minutes of August 13, 2018
2. Citizen's and Visitor's Comments
3. Brandon McClain from the Montgomery County Recorder's Office will make a presentation on the Fraud Alert Notification (FAN) and the Veteran Identification Programs.
4. ONE READING – ORDINANCE 1687 – AN ORDINANCE AMENDING THE ANNUAL APPROPRIATIONS ORDINANCE FOR 2018 AND DECLARING AN EMERGENCY.
5. ONE READING – RESOLUTION 18-16 – A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR.
6. ONE READING – RESOLUTION 18-17 – A RESOLUTION AUTHORIZING THE EXTENSION OF THE DEPOSITORY AGREEMENT BETWEEN THE CITY OF UNION AND FIFTH THIRD BANK.
7. ONE READING – RESOLUTION 18-18 – A RESOLUTION DECLARING CERTAIN PERSONAL PROPERTY SURPLUS AND AUTHORIZING THE CITY MANAGER TO SELL SAID PROPERTY AT THE BEST PRICE OBTAINABLE.

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8. PROCLAMATION TO PROCLAIM THE MONTH OF SEPTEMBER 2018 AS PROSTATE CANCER AWARENESS MONTH IN THE CITY OF UNION.
9. Open Agenda

Mayor
Council members
City Manager
10. Adjourn